FORMAT OF CERTIFICATE TO BE ISSUED BY THE COMPETENT AUTHORITY IN RESPECT OF GOVERNMENT SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before their Competent Authority along with all supporting documents and certificates in original)

| GEN | ERAL INFORMATION | |
|------|--|--|
| 1 | Name of Government Schools: | R.K. RAMA SAHU SCHOOL GARHWA |
| 2 | Address of the School: | , , GARHWA, GARHWA - 822114 |
| 3 | U-DISE code allotted to the school: | 20010400209 |
| 4 | Name and address of the Government Authority running the schools | Government of Jharkhand |
| 5 | Proposed affiliation with CBSE for | Senior Secondary School |
| 6 | From which session does the school require affiliation | 2022-23 |
| 7 | Location of school | In the hill areas (as planning commission norms) |
| | | (NA) |
| 8 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | Yes Jharkhand Academic Counci |
| 9 | Standard / Level / Class up to which the school is running | 8 - Secondary Only |
| INFO | RMATION REGARDING ESTABLISHMENT LETTER | 7- 1 1 1 2 2 1 1 1 |
| 10 | Has the school obtained Establishment Letter for Affiliation with CBSE from the Competent Authority? | Yes |
| 11 | Establishment Letter Number and Date of issue | Letter Enclosed |
| INFO | RMATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 12 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | Yes |
| 13 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes |

(Signature british) राठ कृत रामासाहु उच्च विद्यालय गढ़वा (झारखण्ड) D.E.O CUM D.P.O. SSA Garhwa

(Signature of Competent Authority)

Secondary Education

Dept of School Education & Literacy

Jharkhand Ranchi

| 14 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated: | Map Attached |
|-------|---|-------------------------|
| 15 | The land is in the possession of the school / Trust / School's Competent Authority legally by way of: | Yes |
| 16 | Name of the Owner/Lessee of the land in respect of point-15 above: | Jharkhand Government |
| 17 | In case the land is in the possession of the society / school / school's Competent Authority by way of lease as per State Government norms, the period of the lease: | |
| 18 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above? | No |
| 19 | Is the School on permanent site or temporary site? | Permanent Site |
| INFO | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | Yes |
| 21(a) | If yes the date of last inspection: | 22/02/2021 |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | Yes |
| 22(a) | If yes the date of last inspection: | Feb, 2020 |
| 23 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes |
| 23(a) | If yes the date of last inspection: | |
| INFOF | RMATION REGARDING THE STAFF | |
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | Yes |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? | Yes |
| | (Payment by cheque or cash to the individuals is not allowed) | |
| | | 1 |

13.03.202 Signature with Stamp

गढ़वा (झारखण्ड)

13.03.2021 (अक्राबायक के विद्यालय मद्वा (झारखण्ड)

SSA Garhwa

(Signature of Competent Authority)

Secondary Education

Dept of School Education & Literacy Jharkhand Ranchi

| | | | Appendi |
|---|--|---|--|
| | IPETENT AUTHORITY SHALL PUT A TICK MARK . CH THE SCHOOL IS FULFILLING THE LAND CRIT | | JMN UNDER |
| Name and Address of the school: R.K. RAMA SAHU SCHOOL GARHWA , , GARHWA, GARHWA - 822114 | | Total Land area in lawful possession of school: Map Attached | |
| SN | LOCATION OF SCHOOL | LAND REQUIREMENT | Please Tick the column in which the School is fulfilling requirement |
| 1 | Any Where in India | Minimum 6000 Square Meters | |
| 2 | In Municipal limits of cities with a population exceeding 15 Lakhs. | Minimum 4000 Square Meters | √ |
| 3 | In hilly areas prescribed by the Planning Commission (NITI Aayog). | Minimum 4000 Square Meters | |
| 4 | In Municipal Limits of the State Capital Cities. | Minimum 4000 Square Meters | |
| 5 | In the North Eastern States. | Minimum 4000 Square Meters | |
| 6 | In the state of Jammu and Kashmir | Minimum 4000 Square Meters | |
| 7 | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities | Minimum 4000 Square Meters | |
| 8 | In the Municipal Limits of Panchkula and Mohali / SAS Nagar | Minimum 4000 Square Meters | |
| 9 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level) | Minimum 2000 Square Meters | |
| 10 | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level) | Minimum 3000 Square Meters | |
| 11 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level) | Minimum 1600 Square Meters | |
| 12 | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level) | Minimum 2400 Square Meters | |

(Name and Stamp of Issuing Competent Authority)

(Signature of Principal)

रा० कृत रामासाहु उच्च विद्यालय गढ़वा (जारणण्ड) D.E.O CUM D.P.O. SSA Garhwa

(Signature of Competent Authority)
Director

Secondary Education

Dept of School Education & Literacy

Jharkhand Ranchi

PART-A

(This part is to be filled-up by the Competent Authority of the School after verifying all supporting documents and certificates in original and visiting the school)

| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visit the school and the information has been found correct. | | |
|---|--|--|--|
| 2 | Is the school recommended for affiliation? | Yes | |
| 3 | Recommended for Secondary / Senior Secondary to CBSE? | Senior Secondary | |
| | To be forwarded by: | 5xi Harsh Mangla Name: DR. BHUVNESH PRATAP SINGH | |
| | Deputy Commissioner KVS/ | Designation : Director, Secondary Education | |
| | Dy. Director NVS/ | State / UT: Jharkhand | |
| | D.P.I. | Signature: | |
| | Directorate of Education | Stamp: | |
| | E.O. Concerned/ | Place: RANCHI | |
| | Concerned Department Competent Authority | Date: | |

प्रजेशिनाध्यापक (Signature of Principal) पहुर्त रामासाहु उच्चे विद्यालय गढ़वा (झारखण्ड)

D.E.O CUM D.P.O. SSA Garhwa

(Signature of Competent Authority)

Dept of School Education & Literacy

Jharkhand Ranchi